

1128-05

AF8  
IPW

Application No. (if known): 09/647,086

Attorney Docket No.: 55168-RCE (70551)

## Certificate of Express Mailing Under 37 CFR 1.10

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on November 22, 2005  
Date

Kathryn A. Grindrod  
Signature

Kathryn A. Grindrod

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Amendment Transmittal (2 pages)

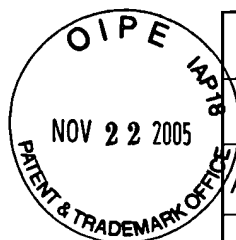
Two Month Request for Extension of Time Under 37 CFR 1.136(a) (2 pages)

Fee Transmittal (2 pages)

Amendment (25 pages)

Return Receipt Postcard

Authorization to charge \$450.00 to deposit account 04-1105



<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. <b>55168-RCE (70551)</b>	
Application No. 09/647,086-Conf. #4078		Filing Date September 26, 2000		Examiner Fadok, Mark A.	
Art Unit 3625					
Applicant(s): Yuji Sawada et al.					
Invention: DATA DISTRIBUTION SYSTEM AND DATA VENDING MACHINE THEREFOR, DATA SEARCHING APPARATUS, COPIED DATA DETECTING SYSTEM AND DATA REPRODUCING APPARATUS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within second month					450.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>450.00</b>
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>450.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840				Dated: <u>November 22, 2005</u>	
EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508					